

Londonderry Planning Commission Meeting Minutes

1/12/15 at 7:05 PM ~ Town Office Building, School St.

(Present: Sharon Crossman, Larry Gubb, Emmett Dunbar, Richard Dale)

Agenda and Minutes: (10 min) (7:05-7:15)

- Read and accept 1/12/15 PC Agenda _Y_.
- Read and accept the previous meeting PC Minutes _Y_.

New Business: (20 min) (7:15-8:00)

I. Additions to the posted agenda:

- WRC's Project Review Committee Meeting warning: VTel Tower on Magic/ Glebe Mtn. 1/13/1
- The proposed tower would be 140' tall and adjacent to existing 75' tower at an elevation of 2946 ft.
- Sharon Crossman will contact the Windham Regional Commission and go on record stating the Town Planning goals are not consistent with any development that elevation. And ask about the location of the new access road (12'x100').

II. 2015 Buyout Reuse Grant, applications due Feb 1.

- FEMA Buyout properties have an ongoing grant opportunity to aid with design and construction. In order to receive this funding (10% match required) the 2015 Buyout Reuse Grant application must be completed and submitted by 2/1/15. The PC board has voted and agreed to this submission.
- ATF, SB approved 2015 budget is \$1,400.00 (unused from 2014 carried forward)
- DD motioned a: Request of \$2,000 be added to the budget for 2015 ATF matching grant funds. SC 2nd. All approved.

III. Londonderry Select Board Report, Dick Dale

- 1/26/15 is the final Town Budget meeting. It has to be passed by that date so as to be printed for Town Meeting.

Old & Ongoing Business: (50 min) (8:00-8:50)

IV. A brief conversation on how to streamline the PC Meeting basics, in order to reserve time to have the deeper, long term or immediate needs discussions.

- The town has tape recorders and we can record our meetings. This would help us be sure of who said they would complete specific tasks or actions that take the work we are doing forward. We are doing well with the new regulations, but could do better. Communications with the town committees reaching their goals.

V. Municipal Planning Grant

- Windham Region Commission (WRC) Waste Water (WW) & Water Supply (WS) Committee update.
- The SB has approved L. Gubb & D. Dale as the town representatives on the WW & WS Committee.
- Green Infrastructure Planning Project - per WRC consult...
- This is still in process.

VI. ATF-Rebuilding for Us

- Update on FEMA buyout properties next steps for Phase 2 – N & S village.
- Regular communication with the WRC on planning concepts, no new news.

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- A letter and information about the S. Village was mailed to abutting neighbors on Thomsonburg road.
- Planning for public outreach on Phase 2 of ATF will be agenda item and be confirmed in February.
 - Update on TLUP Town Land Use Planning:
- Meeting with Parks Board (3/19/115) to discuss Londonderry Town land and properties including FEMA Buyout properties. In addition, both alternative by-ways project and transpiration planning grant funding may be coordinated as to capitalize on such monies.

VII. Sign Standards:

- Further planning for workshop with biz owners, ongoing...
- D. Dale will follow up with the Zoning Commission officer on Sign regulations and enforcement.

VIII. Village Center Designation

- Update...
- A letter was sent to Suzan Hartong, owner of the Village Pantry building, about the concern for the loss of this Registered historic building. The PC is following the activity of the sale or development of the property.

IX. Correspondences: (10 min) (8:50-9:00)

- Strong Communities, Better Connections Grants Awarded - December 29, 2014.
 - New Motorized Transportation and land use plan (NMTALUP) Grant opportunity.
 - To be put on agenda for February PC Meeting.

Adjourn: _____ 8:55pm (110 min) _____ (< 2hrs.) _____

***Dates to remember:**

- *23rd of each month is the deadline for submittals to the Londonderry Monthly.*
- *January 26th SB Meeting, Buyout Reuse Matching Grant Application approval.*
- *Next PC Meeting February 9th at 7:00pm.*
- *March 19th PB Meeting, discuss Londonderry Town land and properties including FEMA Buyout properties.*