

# Londonderry Planning Commission Meeting Minutes

## 3/9/15 at 7:10 PM ~ Town Office Building, School St.

(Present: Sharon C., Larry G., Emmett D., Steve Prouty, Cathy Aragi, Kevin Beattie)

### **Agenda and Minutes:** (10 min) (7:10-7:20)

- Read and accepted 3/9/15 PC Agenda \_Y\_.
- Read and accepted the previous meeting PC Minutes \_Y\_.

### **New Business:** (85 min) (7:20-8:45 )

#### **I.** Additions to the posted agenda:

- NA

#### **II.** Have a possible response to VTel application pending before the public utilities commission

The PC will invite the SB to discuss their application at our regular meeting on 3/9.

The deadline for comments on this project application is **March 23rd** (PSB. Vermont Statute 248-a).

- Reviewed VTel Wireless Tele-Communication Facility Application (Londonderry-01) for Qs:

- Can we have a link for the current draft of the plan for this tower?

- Is/ will there a Bond for removal at extinction or abandonment?

- How can we protect the ridgelines from further proliferation of towers on in Londonderry?

- Is there a legally binding way to prevent any other towers from being erected on Glebe Mtn?

- Should a Press Release be drafted and sent to the local papers?

**Next steps:** Draft letter of Comments to the Public Service Board for the SB's approval prior to distribution.

1. Write a Press Release about the project and distribute ASAP. Put VTel a link to plan/application on Town
2. Website and send to email list to encourage public comments.

#### **III.** Planning for the joint PC and Parks Board meeting on Thursday March 19<sup>th</sup> at 7:00pm

- Where are the Town owned lands and how can they best be utilized etc...?

- Some goals for the meeting:

1. **Parcels** - Create a map of identified Public lands that contain parks, buildings, FEMA Buyouts and other.

2. **Places** - Connecting community places – Schools; services, ie. Pharmacy, grocery store, bank, town office, library; recreation; West River...

3. **Paths** (People to places) - Using a base map from WRC to layout potential new and existing byways in the community to make lands accessible and further appreciated.

- We want to seek a coordinated effort towards accomplishing these goals between the PB, CC, BC, PC and the Town at large.

- The PC would like to use its current available funding to establish next steps with the PB for this project.

### **Old & Ongoing Business:** (25 min) (8:45-9:10)

#### **IV. TOPP**

- Review the plan and next steps for the renovation and mold mitigation work on the Londonderry Town Office building.

Q? - Is it possible to pull the project apart and do one thing at a time? Is that cost effective?

- Priorities – Phase 1:

- There is a water flooding problem in the cellar. This also creates a mold issue.

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- Perimeter drainage work is essential
- Building a generator pad and installing a generator for use in times of need in power outages and as an emergency shelter.

### **V. Municipal Planning Grant 2015-'16:**

- Update... This will be on the agenda in the Fall

### **VI. ATF-Rebuilding for Us:**

- Update...

■ Submitted a preliminary budget of \$37,225 that accompanied plans for the Barker/Morris (2) and Bacaash (3) Buyout properties.

■ Buyout Property update public meeting scheduled for April 13<sup>th</sup> at 5:30 at the Town Office building.

### **VII. Sign Standards:**

- Zoning administrator is working with business owners to change any "illegal" signs. PC needs to create a plan for a real and objective conversation with sign owners in Londonderry.

### **VIII. Village Center Designation & Design:**

- No applicants for VCD programs at this time.

### **IX. Correspondences: (0 min) (0:00)**

**Adjourn:** \_\_\_\_\_ 9:10pm (120 min) \_\_\_\_\_

#### **\*Dates to remember:**

- *23rd of each month is the deadline for submittals to the Londonderry Monthly.*
- *March 19<sup>th</sup> at 7pm, Parks Board Meeting, discuss Londonderry Town land and properties including FEMA Buyout properties.*
- *Next regular PC Meeting April 13th at 7:00pm.*
- *Buyout Property update public meeting April 13<sup>th</sup> at 5:30pm. (Refreshments)*